

WEEK 7 - TERM 4 - 2025

P&C General Meeting

Tuesday 25th November - Week 7 - Term 4 Please email agenda items to uspspandcsecretary@gmail.com

Term 4 P&C Events

Friday 28.11.2025 - Week 7 Yearbook Front Cover Competition Closes

> Monday 01.12.2025 - Week 8 Christmas Stall

Thursday 18.12.2025 - Week 10 Yearbook Orders Closes

Term 4 - Lunches

Friday 05.12.25 - Week 8 Orders close Wednesday 03.12.25 @ 9pm

Thursday 18.12.25 - Week 10 Orders close Tuesday 16.12.25 @ 9pm

https://schoollunchonline.com.au



We would love your feedback about our School Lunch Online which was implemented earlier this year. Please take 5 minutes to let us know your thoughts and suggestions. Please click the link below to complete.



Staff Lunch Order Survey

a fabulous year. we are getting together for an informal meal and drink. **Txoko Brewing**

Fancy meeting up with your P&C to celebrate

Friday 28th November - 5pm onwards

Please RSVP below.

https://forms.gle/RT3HyRzXzsTymuds7

We have a couple of copies of the 2024 Yearbook edition available for purchase. If you'd like to buy one for \$35, please get in touch.





Thank you to all who donated to our recent C4C drive. YEAR 5 were the biggest contributors, with a total of \$81.80 being raised for our school. Keep saving those containers over the summer holidays!



Stay up to date with our P&C events via Social Media



Instagram @ usps_pandc facebook.com/UpperSwanPrimarySchoolPC/



Upper Swan Parents and Citizens

BSB: 066-115 Acc: 00900444

President: Karina Begley Vice President: Emma Crane Co-Vice President: Louise Daly Secretary: Rebecca Russell **Treasurer: Celsey Edwards**

President: uspspandcpresident@gmail.com Secretary: upspandcsecretary@gmail.com Treasurer: uspspandctreasurer@gmail.com Lunches: uspspandclunches@gmail.com Uniforms: uspspandcuniformshop@gmail.com Yearbook: uspspandcyearbook@gmail.com Book Club: uspspandcbookclub@gmail.com



Help us kick off the magic of December with our first ever P&C Christmas Stall!

We are after 10 lovely people who can help us on the morning on

Monday 1st December from 7:50am - 9:30am to help sell gifts at the stall.

The stall will be set up and ready to go, so we just need helpers to assist people with buying (taking money, giving change, and we will have the EFTPOS machine too).





Can't help on the day but still want to contribute? We are seeking **food donations** to sell at our stall. Ideally these will be **packaged ready for sale** and may include:

Gingerbread men
Shortbread
Cupcakes
Other Christmas related treats.

If you can help, please contact Karina on 0407 771 823 or uspspandcpresident@gmail.com











2025 USPS YEARBOOK

CALLING ALL CREATIVE GENIUSES - WE ARE SEEKING YOUR ENTRIES! WE OPEN THE DOOR TO ALL MEDIA - DRAWING, PAINTING, DIGITAL, PHOTOGRAPHY OR ANYTHING ELSE YOU THINK MIGHT WORK. THE WINNER WILL HAVE THE PRIVILEGE OF THEIR ENTRY BEING FEATURED ON THE FRONT OF THE 2025 YEARBOOK AND WIN AN AWESOME **PRIZE OF \$50**. WE CAN'T WAIT TO SEE WHAT YOU DESIGN!

ENTRIES CLOSE: FRIDAY 28TH NOVEMBER (WEEK 7)

ON YOUR A4 SIZED ARTWORK, PLEASE INCLUDE SOMETHING THAT REPRESENTS OUR SCHOOL, OUR CURRICULUM, OUR VALUES OR OUR SURROUNDINGS. WHAT MAKES OUR SCHOOL SO WONDERFUL, SPECIAL AND UNIQUE?

NAME: —		
ROOM:		

PHONE: _____



PLEASE ATTACH YOUR \$2 ENTRY FEE HERE, AND PLACE ENTRY FORM AND A4 SIZED ARTWORK INTO THE BOX IN THE OFFICE.

USPS 2025 Yearbook

The Yearbook is an excellent record of the class friends and events that your children were a part of throughout the school year. Each class from Kindy to Year 6 is represented with a double page in full colour, along with photos of sports days, dress up days and many more events from around our wonderful school.

If you would like to purchase a copy of the book, please complete the order form below and either place in the P&C box outside the office or email directly to us. Due to the time that lapses between ordering your book and book distribution, payment is only available using direct deposit.

The books will be distributed in early 2026. Please include your child's name and the year he/she will enter in 2026, so it can be sent home with them. If you are moving to another school, please supply your postal address and include an extra \$10 per book to cover postage.

Upper Swan Primary School Parents & Citizens Association

BSB: 066115

Account: 0090 0444

Reference: Child's Name & Yearbook 2025



Orders & Payment Due By: Thursday 18th December (Week 10)

If you have any questions please contact us on the email address below. Thank you very kindly for your continued support!

Kind regards,

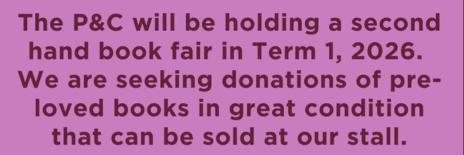
Yearbook Committee uspspandcyearbook@gmail.com







TERM 1 - 2026 THE NEXT CHAPTER



Please consider us during your pre Christmas purge or New Year clean out.

Please contact Karina on 0407 771 823 to arrange collection and / or delivery of your books. We will be accepting donations this term and over the summer holidays. Thank you!













-WANTED-

SECOND HAND UNIFORMS

Do you have any uniform items in good condition that you no longer need? We'd love to take them off your hands!

Or contact via email

uspspandcuniformshop@gmail.com

Or leave them in a bag in the front office



School uniforms are available online from Perm-A-Pleat. Please visit the school website to access the link - upperswanps.wa.edu.au



Please consider donating uniforms to the P&C to help other families. Donations can be left at reception.

= entertainment.







Care For Kids Upper Swan Primary School Care for Kids OSHC

Run a fantastic program on site at Upper Swan Primary School

providing a safe and caring environment, our emphasis is on

delivering fun experiences for all children.

- Open **6:30am** to **6pm**
- Before school, after school and vacation care
- A healthy afternoon snack is provided daily
- All government subsidies (up to 90% off the standard fee) apply
- Our qualified staff trained in first aid, asthma and anaphylaxis are always in attendance
- We provide a wide range of indoor and outdoor experiences as well as having an external coach attend one afternoon each week (at no extra cost).

For bookings, please feel free to meet us in our OSHC room or contact us on **0418 736 801** or at **upperswanpsoshc@carefor kids we.net.au**

https://subscribe.entertainment.com.au/fundraiser/8611z5